The Red Review

2023-2024 August/September Vol. 1

clarksonpublicschools.org

From the Superintendent's Desk

by Rich Lemburg

As we get to this time of the year it is always easy to quote the famous Mr. Rogers "It is a great day in the neighborhood". It comes from the feeling we get as we look to start the upcoming 2023-24 school year. Clarkson Public Schools officially kicks off the school year on Wednesday, August 16th with a 1:00 dismissal day and then start full days on Thursday, August 17th. Our first day for the Pre-School students will be on Wednesday, August 23rd.

Clarkson Public Schools will be hosting our annual Back to School Night on Monday, August 14th from 6:00-7:00. The evening is an opportunity for parents to visit their child's classrooms, meet their child's teachers and open up communication lines for the upcoming school year. If parents wish they could bring in their child's school supplies to Open House so they don't have to worry about it on the first day of school. The tentative schedule for the evening is:

6:00-Doors open

6:40-Career Academy meeting for parents of 10th-12th grade students.

6:50-Door Prizes Drawing.

As the school year starts, please remember you can keep up to date on the school year and all of the Patriot activities by checking out our school website at

http://www.clarksonpublicschools.org You can also download and use the Clarkson Public Schools app for your convenience. Amy Gurnsey does a great job of keeping the calendar updated. As parent you can track your children's grades, lunch, and attendance. On our Facebook page there are also pictures and videos on student life and activities.

As the school year goes along if you ever have any questions, comments, or concerns please email me at rlemburg@clarkson.esu7.org or call me at the school.

It is a great day to be a Patriot!

News from the Principal

by Lee Schneider

Happy August, and back to school, we go! We are excited and focused on building off last year's great experiences and rolling it into 2023-2024. As we get back into the swing of things, please make sure to get your paperwork turned into the office, and if you have a student that is going to participate in any sports, they need to get their physicals into the office BEFORE they can start to practice. This is the same if you have a 7th or 8th-grade student.

This year we will be having "Back to School Night" on Monday, August 14th. It will go from 6:00 pm to 7:00 pm. Please try to make it because it is an excellent opportunity to meet the staff, tour the school and make sure you have the correct paperwork lined up. We will also give a more in-depth explanation of our Career Academy opportunities and what it takes to enroll in the program.

Check the calendar regularly because there will be changes as we get going. As the school year and activities start, the calendar will change as we adapt to possible cancellations or time changes to accommodate visiting schools.

Finally, I want to remind everyone that if you have any questions, comments, or concerns, please contact me anytime. Open communication helps ensure the success of Clarkson Public Schools and your children. I am very thankful and appreciative for the continued opportunity to be involved in the growth of Clarkson Public Schools, teachers, staff & STUDENTS!! Go Pats!

> The Red Review is a monthly publication of the Clarkson Public Schools, PO Box 140, Clarkson NE 68629

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Parents and students are invited to attend the Clarkson Public School Back to School Night on Monday, August 14th from 6:00-7:00 pm. Please enter at the lobby.

The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teacher or teachers, fill out the back to school paperwork and open up communication lines for the upcoming school year.

We are encouraging parents to fill out the back to school paperwork online at the Open House (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!! Just make sure you sign into the year 2023-2024.

We will be completing the 7th-12th grade laptop user agreements and collecting computer user fees. Families may also wish to make lunch payments to begin the year with a positive lunch balance.

Elementary students are encouraged to bring in their school supplies and drop those items off in their classrooms or lockers. There will also be a parent's informational meeting for Career Academy students. We're looking forward to a great school year!



Grades 7th – 12th - Reminder to please get your child's Sports Physical to their coach or into the office before August 7th. Thank you.



School begins AUGUST 16th!!

Classes for grades K-12 will commence at **8:05 a.m.** on Wednesday, August 16th. High school students should report to the new gym at 8:05 a.m. for orientation. Elementary students report to the multipurpose room. The first day of school will be dismissed at 1:00 p.m. with buses running.

A normal school day will run from 8:05 a.m. to 3:37 p.m., this includes kindergarten.



Kindergarten students must reach their fifth birthday on or before July 31, 2023. New students should register as soon as possible. Physical forms for kindergarten, seventh grade students and new students are available at the school office.

Picture Day

The photographer from Digital Solutions will be at Clarkson on Wednesday, August 30th. Students will each receive a packet with two proof pictures for parents to choose from when ordering. Each student and staff member will have pictures taken. Order forms will be handed out to students before August 24th.



School Hours and Inclement Weather

The school day will begin at 8:05 a.m. and end at 3:37 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, a JMC message will be sent via the phone number and the email address you furnish.



Season Activity Passes

For the 2023-2024 school year, admission to East Husker Conference athletic events will be adults \$6.00 and students \$5.00. Clarkson and Leigh students will receive FREE admission into games, excluding tournaments and NSAA playoff games.

We are offering individual fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games. Individual fall - \$25.00 Individual winter - \$25.00 Individual year - \$45.00

These passes can be purchased at the high school office (892-3454) after August 16th.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours. If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.



Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:43 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 11th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).



Back to School "Spirit Night"

On Friday, August 18th at 6:00 p.m. Patriot Booster Club will be hosting "Spirit Night" in the Clarkson City Park (inclement weather location Clarkson Public School cafeteria) to kick off the new school year. Follow the school website and Facebook for more information to come.

We want to give a huge Thank You to the coaches and community supporters! 100% of the money we receive in donations and memberships goes back into your community through local purchases for Spirit Night, Burger Bashes, scholarships & various donations to our students and school activities. Without your help, we would not have a successful year.

If you have any questions about Patriot Booster Club please feel free to call Kamin Held 402-276-1765.

JMC Messaging

Clarkson Public Schools will be using the JMC Messaging Program to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be able to fill out the information at the open house on August 11th. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call or text the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your email address, home number, cell phone number, and any other number(s) you want called or texted. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.



Food Service

The kitchen staff would like to welcome everyone back to school. It is hard to believe the summer is past, and the school year is beginning. Our goal again this year is to give the students a healthy and tasty meal. We will be trying new items and would like the student's opinions on them.

Breakfast will be available at Clarkson Public Schools beginning on the first day of the school year. Take advantage of this option to ensure your child eats a nutritious breakfast. Recent studies show a link between nutrition and learning. A nutritious breakfast helps students be more alert so they can actively participate in class. Breakfast has vitamins and nutrients for a strong and healthy body.

Each day for breakfast, a main or PopTart, fresh or canned fruit, fruit juice, and milk will be served.

Breakfast at school is affordable, too. If you qualify for free or reduced price meals, you also qualify for the breakfast program, with no additional paperwork.

Serving time: 7:30-8:00 a.m.

Price: \$2.05 per meal,

\$.30 reduced*, free* (*if qualified) No advance registration necessary! All students are welcome every day!

Your child will find breakfast at school provides not only a nutritious meal but also a relaxed atmosphere for socializing with friends and siblings.

School lunch prices will be \$2.85 for grades K-6, \$3.10 for grades 7-12, \$.40 reduced*, free* (if qualified).

If you do not want your child(ren) to purchase extras, you need to discuss that with your child(ren) so they know. We will not be able to control if students get extras.

The 2023-2024 application forms will be given out at the Open House or sent home with the oldest child in each family.

The Free and Reduced Price Meal Application. This application actually serves two purposes:

- It helps the school to determine if your family qualifies for full-price, reduced-price or free school meals. This includes full-price, reduced-price or free School Breakfast as well!!
 The application is also used to determine
- how much state funding our school receives for supplies like books, classroom furniture, and other school resources. It is important that all families complete and return these applications to the school. Complete the application and return it to the office by Friday, September 15th.

Clarkson Public Schools receives no district funds to operate the breakfast and lunch program. Our program is self-sufficient. Therefore, the district is asking lunch account holders to keep their accounts up to date. Any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. School lunch and breakfast is a privilege and we try to keep meal prices affordable for everyone.

The lunch account system is NOT a retail (pay as you go system). It is intended to be a "drawdown" system. This is where you put a "bulk" amount in your account (be it once every two weeks or once a month). Please keep a positive amount in your account at all times. Monthly statements are simply to advise you on your status. They are not bills or invoices. Student lunches will be kept track of with the JMC Lunch Program. You can monitor your lunch account through your JMC account.

Please inform your student if you will not allow them to purchase extras. It is too hard for our lunchroom staff to control this.

We wish everyone a great 2023 - 2024 school year!!

This institution is an equal opportunity provider.

Kitchen Staff, Pat Johnson Linda Vodehnal Deb Brabec

Puzzled by All the Forms??

We are encouraging parents to fill out the Back to School paperwork online at the Back to School Night (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!!

If you choose not to do the paperwork online your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

- 1) Each family should receive a JMC Messaging form with your family's username and password.
- 2) The oldest child in each family should receive a Student Assurance Services insurance application form and cover letter with waiver form.

If you decide to insure your child through this insurance plan you need to:

- 1) complete the application form,
- 2) enclose a check made out to Student Assurance Services, Inc. and
- 3) return both to the school office by Friday, August 25th.

If you do not intend to purchase Student Assurance Services insurance:

- 1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,
- 2) return the waiver form with your signature to the office by Friday, August 25th.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

- 3) We will be placing the student handbook online and your oldest child will be bringing home the signature pages of the handbook after the first day of classes on Friday, August 18th. The signature sheets are due back into school by Friday, August 25th.
- 4) If you have a child(ren) in grades 7-12, you will have to fill out the 1:1 Computer Usage Agreement and pay the laptop user fee. Please read with you child(ren) and fill out the paperwork. Return to the office by Friday, August 25th.
- 5) The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Friday, September 15th.

We will also have the forms available during the Open House so you can get them done before school starts. If you do not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Friday, August 25th.

ATTENTION 5TH GRADE BAND PARENTS!

I will be sending an email about what the students will be needing for band class this year when school starts. It will have information on how to obtain an instrument if you haven't already attained one and other supplies like a book, valve oil, reeds, etc.

If you have any questions or concerns please let me know!

See you in August!!! Mrs. Kowalski

Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers. Please keep us informed! Call us by 8:20 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student brings a note to the office explaining the reason for the absence.

Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Superintendent, Rich Lemburg, Human Rights Officer of the District (892-3454).

Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs.

Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission from the office to use the phone to make local calls. In an emergency, a student must get permission from the office to make a long distance call.

Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestoscontaining material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Superintendent, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you: *Title IX of the 1972 Education Amendments *Title VI of the Civil Rights Act *Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.

<u>Title I Welcomes You to a New</u> School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

The federal government provides funding to states each year for Title I. States send the money to school

districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offer smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.

<u>Clarkson School District</u> <u>Seeks Children with Special Needs</u>

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.

Special programs are available through public schools for children with disabilities, which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Superintendent Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.

Student schedules can be accessed on JMC through the school website. If you would like to meet with me about your schedule or any changes you would like to make, I would be happy to do that. Please email or text me to set up a time or visit with me August 14th or 15th during the school day, jkappel@clarkson.esu7.org.

Please utilize the school's website: <u>clarksonpublicschools.org</u>

- 1. Select the link JMC
- 2. Click on the Parents icon or the Student icon if you know your login.
- 3. Make sure year is set at 2023-2024. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
- 4. You will be able to access information on: attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the course registration.

Music Department News

Hello Everyone!! It is that time again where we get school back in session and to make music! This year we will be doing something a little different in the music department. Clarkson and Leigh will have separate music departments. So what does that mean you ask? That means that the Clarkson students will have their own concerts and performances while Leigh will have their own. Mrs. Kowalski will be doing all Preschool to 12th grade music in Clarkson while Mrs. Sydney Wemhoff will be doing the same in Leigh. The only exception to this is for the football and basketball games. For those games, we will combine our bands together to play at those games. All High school and Junior High students that participate in band will be required to play at all those games unless they have made arrangements with Mrs. Kowalski. We will be working on some new pep band music to play at the games as well. The schedule has changed where 1st period will be Junior High Band/Choir and 6th period will be High School Band/Choir. Below I have included the performances that the band will be participating in from now to December.

- Sept. 1 Football vs Pender @ Clarkson Be There 6:30pm
- Sept. 8 Football vs Bancroft/Rosalie @ Clarkson Be There 6:30pm
- Sept. 29 Football vs Cedar Bluffs @ Leigh Be There 6:30pm
- Oct. 6 Football vs Cross County @ Leigh Be There 6:30pm
- Oct. 19 1st Round Playoffs TBD
- Oct. 27 2nd Round Playoffs TBD
- Nov. 3 Quarter Finals Playoffs TBD
- Nov. 10 Semifinal Playoffs TBD
- Nov. 20 Finals Playoffs TBD
- Dec. 1 Basketball vs Humphrey/LHF @ Leigh Be There 5:30pm
- Dec. 5 Basketball vs Oakland-Craig @ Clarkson Be There 5:30pm
- Dec. 11 Elementary Concert 7pm
- Dec. 14 Basketball vs West Point Beemer @ Clarkson Be There 5:30pm
- Dec. 15 HS/JH Winter Concert 7pm
- Dec. 19 Basketball vs Columbus Lakeview @ Leigh Be There 5:30pm

Clarkson Public School Happenings

(Schedule Subject to Change)

Monday, July 31st - FB, VB, SB Prep Week begins

Monday, August 7th – FB, VB, SB, Girls Golf practices begin

Thursday, August 11th – Teacher In-Service Day

Monday, August 14th – Teacher In-Service Day

Back to School Night 6:00-7:00 pm

Tuesday, August 15th – Teacher In-Service Day

Wednesday, August 16th – 1st day of school for grades K-12th (1:00 pm dismissal)

Thursday, August 17th – SB at Cross County 4:30 pm

Varsity VB Jamboree Triangular with Columbus Lakeview & Pierce at Columbus Lakeview 6:00 pm

Friday, August 17th – Patriot Booster Club Spirit Night 6:00 pm at Clarkson City Park

Monday, August 21st – SB vs Boone Central at Leigh 5:00 pm

Tuesday, August 22nd – SB at Pierce 5:00 pm

Wednesday, August 23rd – First Day of Preschool

Thursday, August 24th – SB triangular vs Tekamah-Herman & GACC at Dodge 4:30 pm

Friday, August 25th – Var. FB at Exeter/Milligan 7:00 pm

Saturday, August 26th – Var. VB tournament at Centennial 9:00 am

SB NEN invite at Wisner 10:00 am

Monday, August 28th – JV FB vs Laurel-Concord/Coleridge at Clarkson 5:00 pm

JV FB at Elkhorn Valley (Tilden) 5:00 pm

JH VB at Wisner-Pilger 6:00 pm

Tuesday, August 29th – Girls Golf triangular at Leigh 1:30 pm

SB vs Blue River at David City 5:00 pm

C/JV/V VB at Howells-Dodge 5:00/6:00/7:00 pm

Wednesday, August 30th – Fall pictures for students and staff with Digital Solutions.

Thursday, August 31st – Girls Golf invite at Stanton 9:00 am

SB vs. LVSS at Dodge 5:00 pm

JV/V VB triangular vs Madison & Stanton at Stanton 5:30 pm

Friday, September 1st – Var. FB vs Pender at Clarkson 7:00 pm

Saturday, September 2nd – NE State Fair contests 8:30 am

Monday, September 4th – No School – Labor Day

Tuesday, September 5th – JH VB vs Madison at Leigh 4:30 pm

JV/V VB Double Dual vs WP-B & LDNE at Clarkson 5:00 pm

SB at South Sioux City 5:00 pm

JV/JV FB at Stanton 4:30/6:00 pm

Wednesday, September 6th – 10:00 Late Start – Teacher In-Service

Thursday, September 7th – Girls Golf triangular at Stanton 1:30 pm

JH VB at Schuyler 4:30 pm

SB triangular vs WPB & Twin River at West Point 4:30 pm

C/JV/V VB vs Pender at Clarkson (C/JV at 5:30 pm, Varsity at 7:00 pm)

Friday, September 8th – Var. FB vs. Bancroft-Rosalie at Clarkson 7:00 pm (Parent's night for FB, Golf, Dance, Cheer)

Saturday, September 9th – JH VB tournament at Leigh 9:00 am

SB tournament at Columbus Lakeview 9:00 am

Patriot Youth VB tournament in Clarkson

Monday, September 11th – Girls Golf invite at Battle Creek 9:00 am

JH/JV FB vs East Butler at Clarkson 4:30/6:00 pm

C/JV VB Quad at Clarkson 4:30 pm

JH VB vs Humphrey-LHF at Humphrey 5:00 pm

Tuesday, September 12th – SB JV invite at Wisner 4:30 pm

C team VB triangular at Stanton 6:30 pm

Thursday, September 14th – FFA Area Range Judging in Aurora

SB NEN invite at Wisner 5:00 pm

C/JV/V VB vs Humphrey-LHF at Leigh (C/JV 5:00 pm, Varsity at 7:00 pm)

Friday, September 15th – Var. FB at Shelby-RC 7:00 pm

Saturday, September 16th – C/JV VB tournament at Wisner-Pilger 8:00 am

Var. VB tournament at Stanton 9:00 am

SB invite at TBA 9:00 am

Girls Golf invite at Boone Central 10:00 am

Monday, September 18th – Girls Golf quad at Leigh 4:00 pm

SB vs North Bend at Leigh 5:00 pm (Parents night)

JV VB vs Columbus Lakeview at Clarkson 4:30 pm

JV/JV FB vs Shelby/RC at Leigh 4:30/6:00 pm

Tuesday, September 19th – Girls Golf at Stanton 1:30 pm

SB vs Aquinas at Leigh 5:00 pm

C/JV/Var VB vs Twin River at Leigh 5:00/6:00/7:00 pm (Parent's night)

Thursday, September 21st – JH VB vs Twin River at Leigh 4:30 pm

Friday, September 22nd – Var. FB at Twin River (Genoa) 7:00 pm

Scholastic Book Fair begins

Saturday, September 23rd – Conference SB tournament at Dodge, TBA

Conference Girls Golf tournament at Pender 9:00 am

Var. VB tournament at David City 9:00 am

Monday, September 25th - Homecoming Week begins

JH/JV FB at Madison 4:30/6:00 pm

C/JV VB at David City Aguinas 5:00/6:00 pm

Tuesday, September 26th – FFA State Range Judging in Wilber

Picture Retakes with Digital Solutions

Girls Golf at Schuyler 1:30 pm

SB Triangular vs Central City & Fort Calhoun at Leigh 4:00 pm

C/JV/V VB at Fremont Archbishop Bergan 5:00/6:00/7:00 pm

Wednesday, September 27th - FFA State Range Judging in Wilber

2:00 Dismissal – Parent/Teacher Conferences 5:00-8:00 pm

Thursday, September 28th – C/JV/V VB at Schuyler (C/JV 6:00 pm, Varsity 7:00 pm)

JV VB Triangular Howells-Dodge & Archbishop Bergan at Dodge 6:00 pm

Friday, September 29th – Var. FB vs Cedar Bluffs at Leigh 7:00 pm

Saturday, September 30^{th} – Var VB tournament at Clarkson 9:00 am

Girls Golf invite at Oakland 9:00 am

Homecoming dance in Clarkson

Important Reminders

Students need to be compliant with the student handbook policies, procedures, and rules. Please note these updates or reminders.

- Parents are required to notify the school when their child is absent. If a student is absent and a phone call has not been received by 8:45 am, school officials will contact the parents. In cases where a student knows ahead of time that he/she will be absent, it is mandatory that the parents communicate the reason for the absence so that assignments may be completed before the absence. Whenever it is necessary to take a child from school, a parent or guardian must make such a request to the office.
- For any absence, it is mandatory that the parent/guardian communicates with the office explaining the reason for the absence within 24 hrs of absence. If communication is not received within that time, the absence will be classified as unexcused.
- After 10 days of Non-School absences, the student may lose credit for their classes. The student along with his/her parents may be required to meet with the principal and/or discipline committee to show why he/she should receive credit for the class(es).
- Students are expected to dress appropriately for a school day. If a style demonstrates that it is disruptive of the educational process, constitutes a threat to the safety and health of self or others, or is in violation of any statute, it will not be permitted in school. The student's dress, personal appearance, and cleanliness, like his/her behavior, should reflect a sensitivity to and respect for others. Administration and/or staff members may require students to change clothing if necessary.
 - o Examples of appropriate dress include no midriffs, appropriate length of shorts, clothing that cover undergarments, leggings with a long shirt, and no hats or hoods up.
 - oClothing with references or advertising that includes alcohol, tobacco, or drugs or any inferences that contain sexual overtones will **NOT** be allowed.

August and September Lunch and Breakfast Menu (Menus are subject to change.) This institution is an equal opportunity employer.

	Breakfast	Lunch
August 16	tornado	hot ham & cheese
August 17	ham combos	oriental chicken
August 18	Clarkson Bakery rolls	taco salad
August 10	Clarkson Bakery rolls	taco salad
August 21	egg, sausage, and cheese	grilled chicken sandwich
4 100	on a Clarkson Bakery croissant	1 100
August 22	pancakes & sausage	spaghetti and meat sauce
August 23	muffin	hot dog
August 24	yogurt parfait	chicken and gravy on a biscuit
August 25	pb&j	pizza
August 28	omelet & hashbrown	hamburger
August 29	breakfast pizza	corn dog
August 30	homemade breakfast burrito	pork nacho
August 31	pancake on a stick	fish sticks
Sept. 1	Clarkson Bakery rolls	sack lunch
оори 1	Claritoch Bailery Folio	Cack fariori
Sept. 4	No School	
Sept. 5	French toast & sausage	sloppy joe
Sept. 6	10:00 start - no breakfast	sub sandwich
Sept. 7	egg, ham, & cheese on an	popcorn chicken
	English Muffin	
Sept. 8	bagel & cream cheese	bbq pork sandwich
Sept. 11	sausage combos	cheese crunchers
Sept. 11	biscuits & gravy	
•		spaghetti & meatballs
Sept. 13	breakfast sausage on a bun	chicken fajita
Sept. 14	egg, sausage, & cheese on a bagel	Salisbury steak
Sept. 15	yogurt parfait	grilled cheese or tuna salad sandwich
Sept. 18	breakfast empanada	pork steak sandwich
Sept. 19	mini sausage corn dogs	cavatini
Sept. 20	Homemade breakfast pizza	grilled chicken sandwich
Sept. 21	pancakes & sausage	oriental chicken
Sept. 22	breakfast casserole	calzone
Sept. 25	pb&j	bbq chicken sandwich
Sept. 26	egg, ham, & cheese on a biscuit	chicken fried steak
Sept. 27	oatmeal	meatball sub
Sept. 28	omelet & tritator	ham or chicken salad sandwich
Sept. 29	cereal	chicken tenders

We request that you provide the following for your student. (Due to LB 249 we cannot require that you provide it.)

1st - 8th Grade School Supply List 2023-2024

<u>Kindergarten</u>

- Bookbag
- 2 large boxes of Kleenex
- PE shoes non marking

1st Grade

- Bookbag
- 3 large boxes of Kleenex
- · 2 large container of Clorox wipes
- . Headphone (Over the ears w/ baggie)
- PE shoes non marking
- . Water bottle

2nd Grade

- Bookbag
- · Pencil box/case
- · 3 lg. boxes of Kleenex
- . Headphone (Over the ears w/ baggie)
- 1 spiral notebook wide rule
- PE shoes non marking

3rd Grade

- Bookbag
- 1 Box of Wooden #2 Pencils (normal yellow ones please)
- 2 Large Pink Erasers
- 1 Spiral Notebook (College Rule)
- 1 Composition Notebook
- Headphones (Over the ears w/ baggie)
- 3 Large Boxes of Kleenex
- Dry Erase Markers
- PE shoes non marking

4th Grade

- Bookbag
- · 20 Pencils (20 more at the semester)
- 3 Red Pens
- Pencil Bag
- 2 Composition notebooks (Science & SS)
- · 1 JUMBO book cover
- · 3 folders with pockets (math, reading, & writing)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- 2 spiral notebooks for Reading
- Deodorant
- PE shoes non-marking
- Pack of 8 dry erase markers (math)
- · Water bottle

5th Grade

- Bookbag
- · 20 Pencils (20 more at the semester)
- · 3 Red Pens
- Pencil Bag
- · 3 Composition notebooks (Sci, SS, Writing)
 - 2 Spiral notebooks for Reading
- · 1 JUMBO book cover
- · 3 folders with pockets (math, reading, & writing)
- · Headphones (Over the ears w/ baggie)
- · 3 lg. boxes of Kleenex
- Deodorant
- PE shoes non-marking
- · Pack of 8 dry erase markers (math)
- · Water bottle

6th Grade

- Bookbag
- · 20 Pencils (20 more at the semester)
- · 3 Red Pens
- Pencil Bag
- 3 Composition notebooks (Sci, SS, Writing)
 - 2 Spiral notebooks for Reading
- 1 JUMBO book covers (1-MATH)
- · 3 folders with pockets (math, reading, & writing)
- · Headphones (Over the ears w/ baggie)
- · 3 lg. boxes of Kleenex
- Deodorant
- · PE shoes non-marking
- Pack of 8 dry erase markers (math)
- · Water bottle

7th and 8th Grade

- Bookbag
- · 20 Pencils #2
- · Pens
- · Scientific Calculator
- 1 5 Subject Notebooks (math)
- 1 Jumbo book cover
- Folders w/ pockets
- 1 Composition notebook (Science)
- · 3 lg. boxes of Kleenex
- Deodorant
- Headphones
- · PE shoes non-marking
- · Water bottle

Spanish 1, Spanish 2, Spanish 3 & Spanish 4 students all need a set of highlighters with these colors: blue, green, yellow, orange, pink.

Clarkson Public Schools PO Box 140 Clarkson NE 68629

The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, it's programs or activities.

